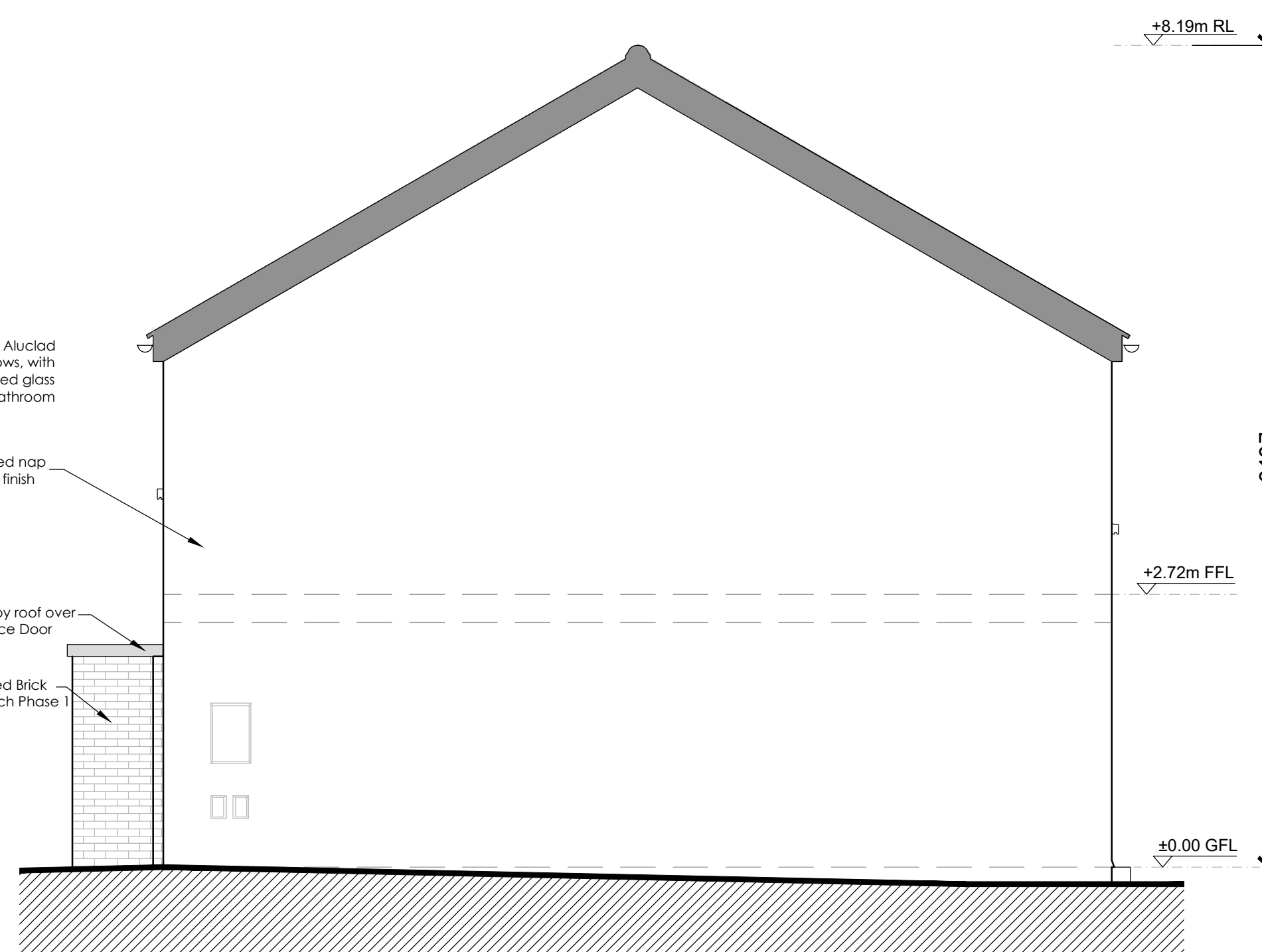
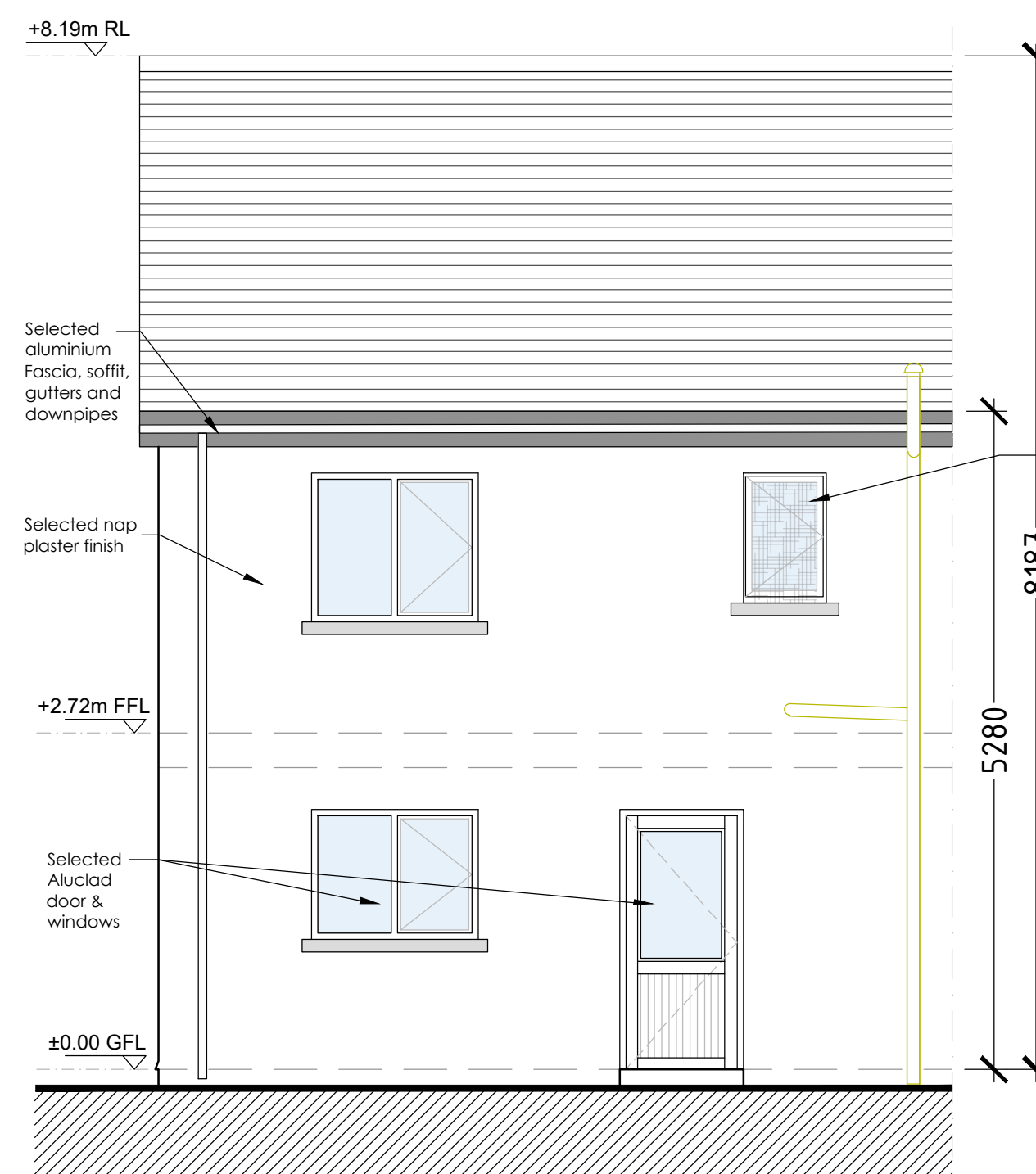
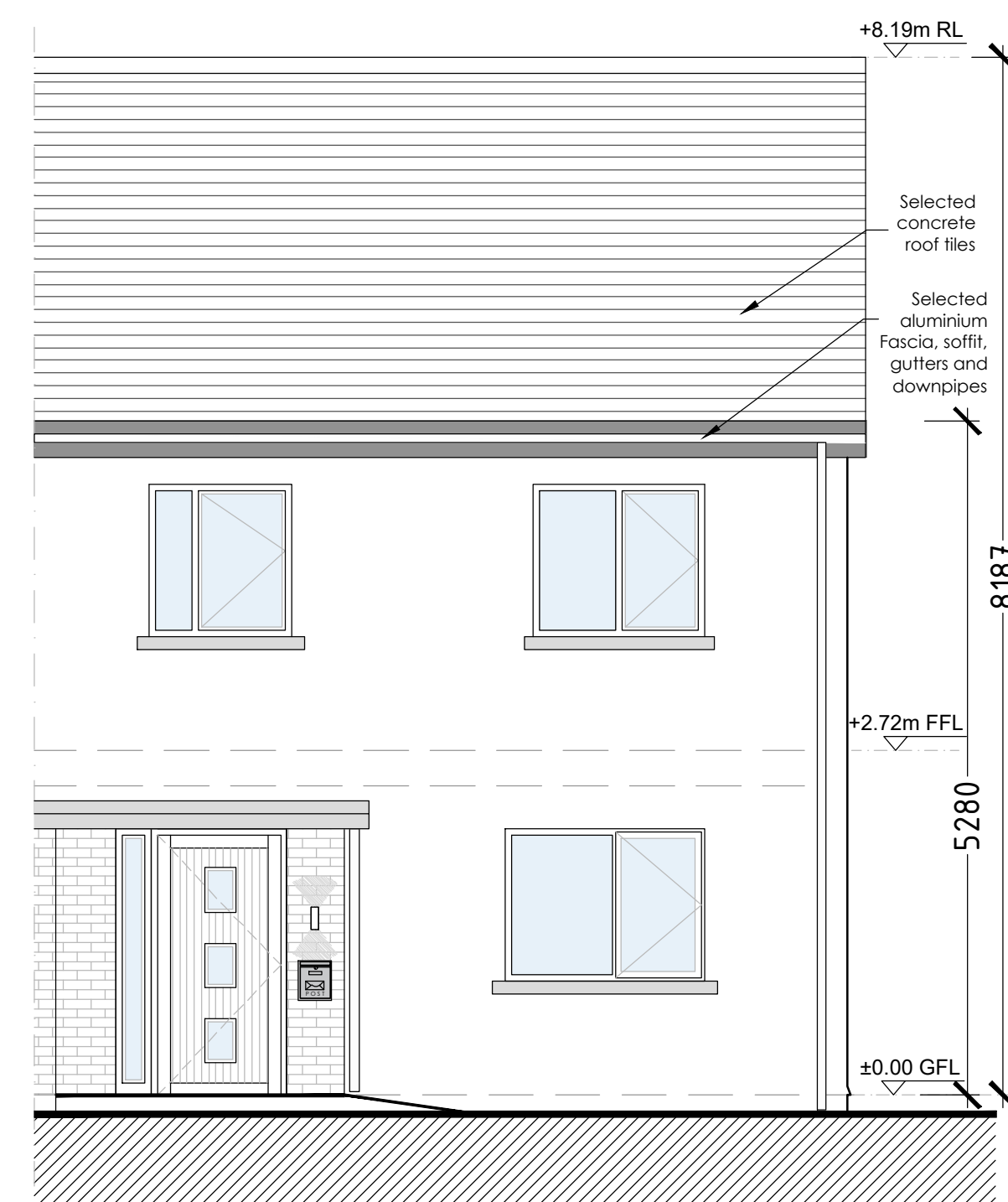
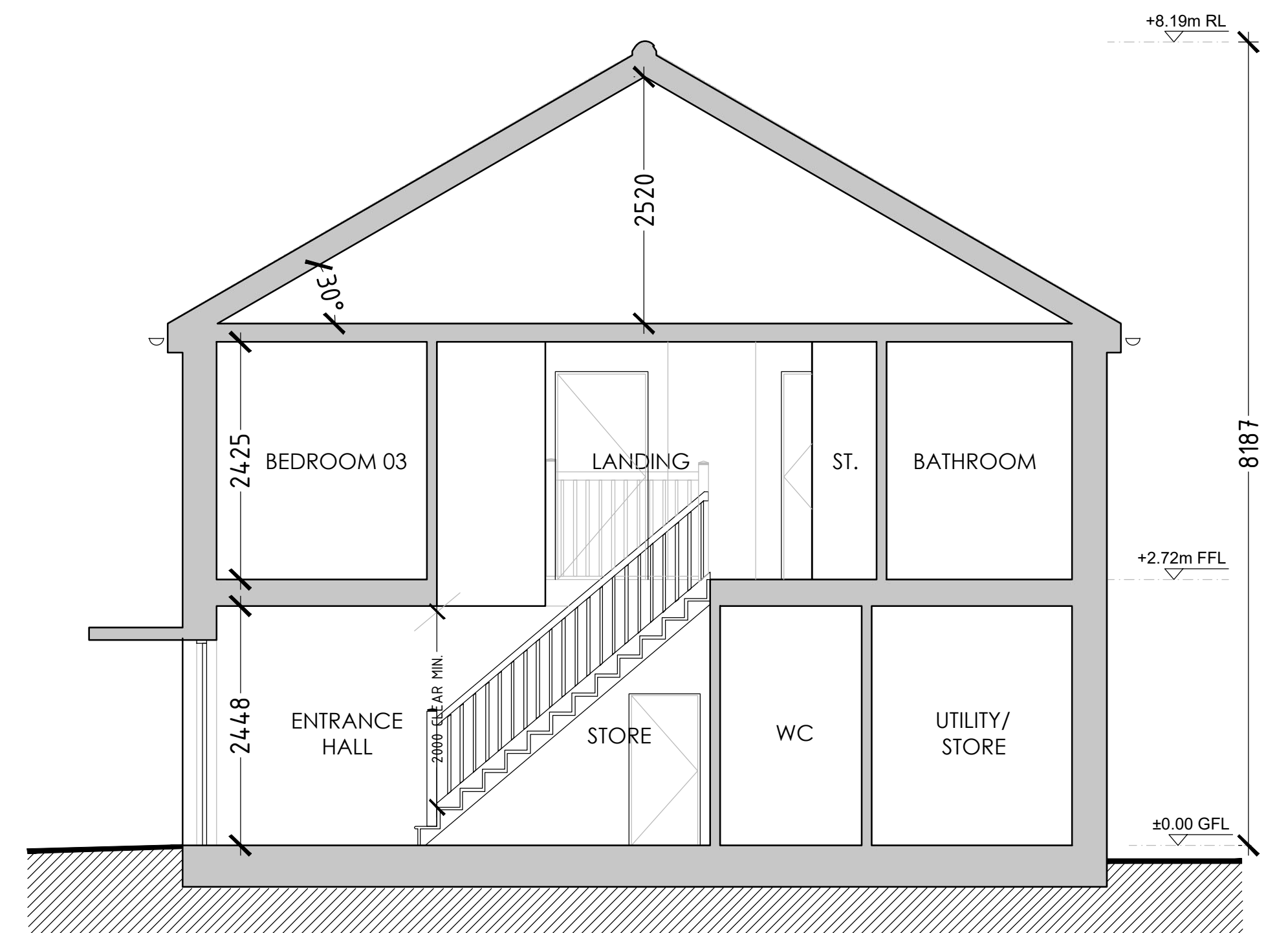
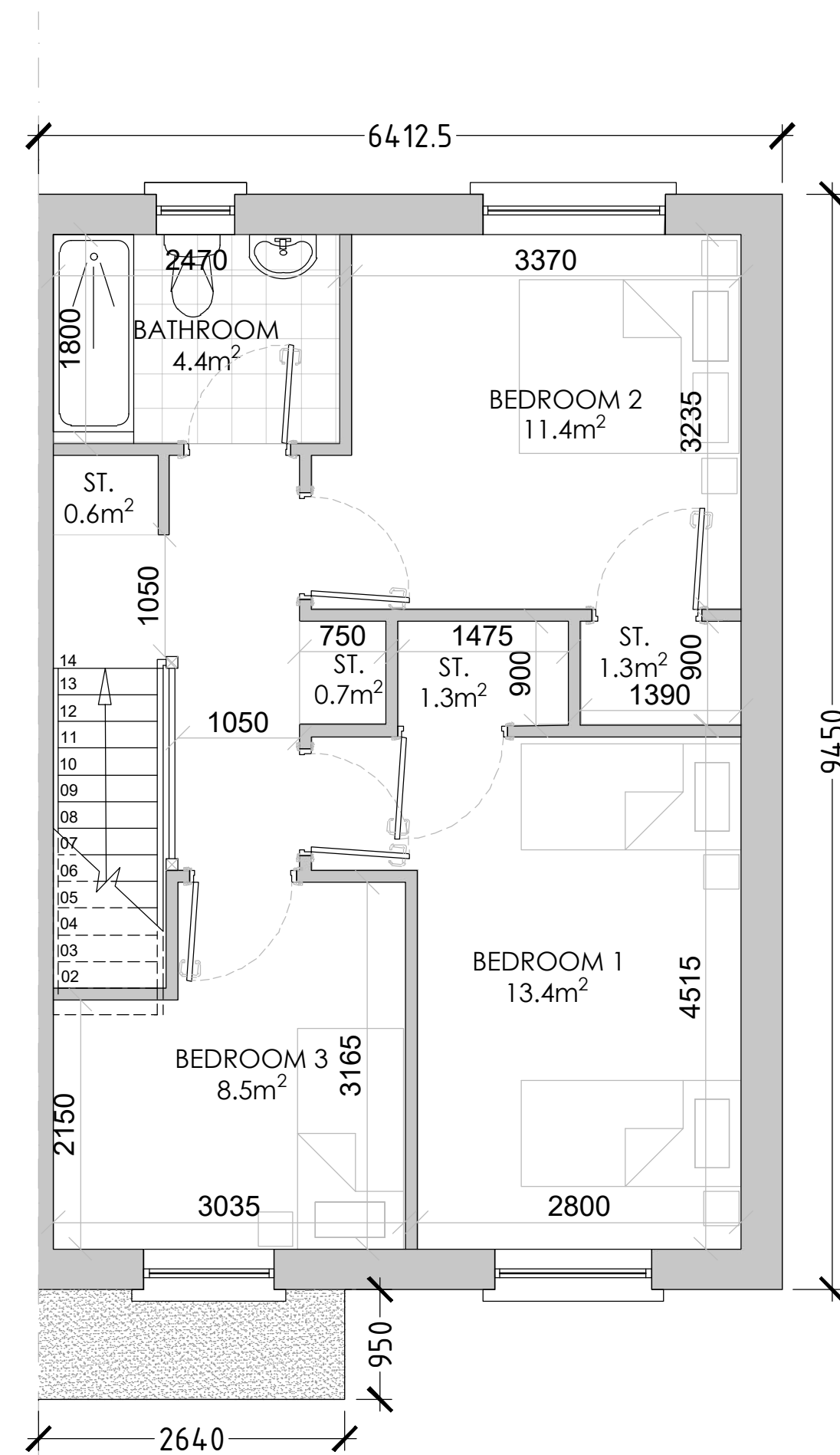
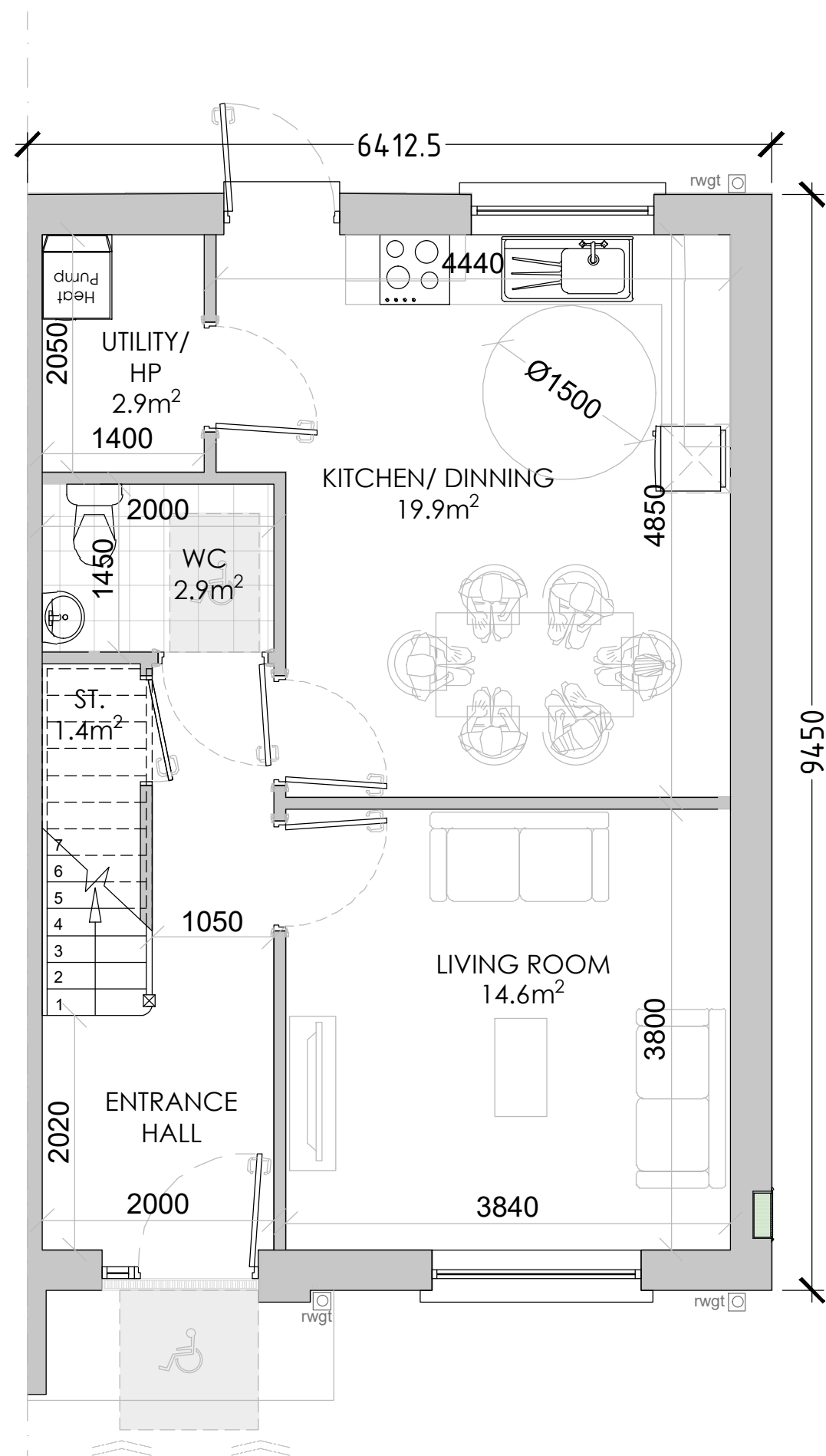




**HOUSE TYPE B1**  
**3 Bed, 5 Person**

| <b>Area:</b> |                     |
|--------------|---------------------|
| Ground Floor | 52.0m <sup>2</sup>  |
| FIRST Floor  | 52.0m <sup>2</sup>  |
| (Storage     | 5.3m <sup>2</sup> ) |

|       |                     |
|-------|---------------------|
| TOTAL | 104.0m <sup>2</sup> |
|-------|---------------------|

|                                            |
|--------------------------------------------|
| House No.: 57, 58, 59, 60, 61, 62, 71 & 74 |
|--------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                                                                                         |    |                           |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------|------|
| Rev                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Description |                                                                                                                                         | By | Ch.                       | Date |
|  <div style="display: inline-block; vertical-align: middle;"> <p><b>VINCENT HANNAH ARCHITECTS</b></p> <p>E: info@vha.ie</p> <p><a href="http://www.vha.ie">www.vha.ie</a></p> </div> <div style="display: inline-block; vertical-align: middle; margin-left: 20px;"> <p><u>Galway</u><br/>           Suite 4 Clotch Mhille,<br/>           Dublin Road,<br/>           Galway, H81 VE7E</p> <p>T: 091 4833 934</p> </div> <div style="display: inline-block; vertical-align: middle; margin-left: 20px;"> <p><u>Sligo</u><br/>           2nd Floor Hanson Building,<br/>           Doonry Park Road,<br/>           Sligo, H9 1P7N2</p> <p>T: 071 915 0022</p> </div> <div style="display: inline-block; vertical-align: middle; margin-left: 20px;"> <p><u>Dublin</u><br/>           81 Amiens Street<br/>           Dublin 1,<br/>           D01 N2CS</p> <p>T: 01 876 4600</p> </div> |             |                                                                                                                                         |    |                           |      |
| <p>© THIS DRAWING IS PROTECTED BY COPYRIGHT AND IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT SPECIFICATIONS AND DRAWINGS.</p> <p>USE ONLY FIGURED DIMENSIONS.</p> <p>DO NOT SCALE OFF THIS DRAWING.</p> <p>IT IS THE CONTRACTOR'S RESPONSIBILITY TO ENSURE COMPLIANCE WITH ALL ASPECTS OF THE CURRENT BUILDING REGULATIONS.</p> <p>IT IS THE CONTRACTOR'S RESPONSIBILITY TO ENSURE COMPLIANCE WITH ALL CONDITIONS IMPOSED BY THE LOCAL PLANNING AUTHORITY.</p> <p>IF IN DOUBT ASK.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | <p><b>Client:</b> Galway County Council</p> <p><b>Project:</b> Proposed Housing Development at Cosmona Phase 2, Loughrea, Co.Galway</p> |    |                           |      |
| <p><b>Drawing</b> HOUSE TYPE B1</p> <p><b>Description:</b> Floor Plans, Section &amp; Elevations</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | <p><b>Scale:</b> 1:50 @ A1</p>                                                                                                          |    |                           |      |
| <p><b>Purpose Code:</b> P3</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | <p><b>Drawing No:</b> 260021-DR-VHA-AR-1003</p>                                                                                         |    | <p><b>Rev:</b> RF</p>     |      |
| <p>Date: June 2006</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | <p>Author: SS</p>                                                                                                                       |    | <p>Checked: C/Griff S</p> |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                                                                                         |    | <p>By: RF</p>             |      |



**Comhairle Chontae na Gaillimhe**  
**Galway County Council**

NOTE:

- ALL SERVICES, LEVELS AND STRUCTURE TO ENGINEERS DETAILS/SPECIFICATION.
- NOT FOR CONSTRUCTION PURPOSES.

Refer to Site Plan for exact location