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| **DRAWING & DOCUMENT REGISTER** | |  | | | | | | | |
| **PROJECT TITLE:** | Proposed Demolition, Renovations, Alterations & Extensions of Loughrea Town Hall |
| **PROJECT No.:** | LTH |
| **ISSUE To:** | Planning Authority - Galway County Council | **X** |  |  |  |  |  |  |  |
|  | Architect | **X** |  |  |  |  |  |  |  |
|  | Mechanical & Electrical |  |  |  |  |  |  |  |  |
|  | Structural Engineer |  |  |  |  |  |  |  |  |
|  | PSDP | **X** |  |  |  |  |  |  |  |
|  | Main Contractor |  |  |  |  |  |  |  |  |
|  | Project Manager |  |  |  |  |  |  |  |  |
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| **DWG / DOC NO.** | **TITLE** | **SCALE** | **SIZE** |  | | | | | | | |
|  | Cover Letter |  |  | **1X** |  |  |  |  |  |  |  |
|  | Newspaper Advertisement |  |  | **3X** |  |  |  |  |  |  |  |
|  | Site Notice |  |  | **3X** |  |  |  |  |  |  |  |
|  | Site Notice photograph - insitu |  |  | **3X** |  |  |  |  |  |  |  |
|  | Design Statement |  |  | **10X** |  |  |  |  |  |  |  |
|  | Architectural Survey & Assessment |  |  | **10X** |  |  |  |  |  |  |  |
|  | Architectural Conservation Report |  |  | **10X** |  |  |  |  |  |  |  |
|  | Archaeological Assessment |  |  | **10X** |  |  |  |  |  |  |  |
|  | Irish Water Pre-Connection Enquiry |  |  | **10X** |  |  |  |  |  |  |  |
|  | Loughrea Townhall Bat Survey |  |  | **10X** |  |  |  |  |  |  |  |
|  | Loughrea Townhall Swift Survey |  |  | **10X** |  |  |  |  |  |  |  |
|  | Appropriate Assessment Screening Report |  |  | **10X** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| LTH-GCC-XX-00-DR-A-001 | Site Location Map | 1: 1000 | A3 | **10X** |  |  |  |  |  |  |  |
| LTH-GCC-XX-00-DR-A-002 | Site Layout | 1: 200 | A3 | **10X** |  |  |  |  |  |  |  |
| LTH-GCC-XX-00-DR-A-003 | Ground Floor Plan – Existing & Demolition | 1: 50 | A1 | **10X** |  |  |  |  |  |  |  |
| LTH-GCC-XX-00-DR-A-004 | First Floor Plan – Existing & Demolition | 1: 50 | A1 | **10X** |  |  |  |  |  |  |  |
| LTH-GCC-XX-00-DR-A-005 | Ground Floor Plan – Proposed | 1: 50 | A1 | **10X** |  |  |  |  |  |  |  |
| LTH-GCC-XX-00-DR-A-006 | Mezzanine Plan – Proposed | 1: 50 | A1 | **10X** |  |  |  |  |  |  |  |
| LTH-GCC-XX-00-DR-A-007 | First Floor Plan– Proposed | 1: 50 | A1 | **10X** |  |  |  |  |  |  |  |
| LTH-GCC-XX-00-DR-A-008 | Elevations – Existing & Demolition | 1: 50 | A1 | **10X** |  |  |  |  |  |  |  |
| LTH-GCC-XX-00-DR-A-009 | Sections – Existing & Demolition | 1: 50 | A1 | **10X** |  |  |  |  |  |  |  |
| LTH-GCC-XX-00-DR-A-010 | Elevations – Proposed | 1: 50 | A1 | **10X** |  |  |  |  |  |  |  |
| LTH-GCC-XX-00-DR-A-011 | Sections – Proposed | 1: 50 | A1 | **10X** |  |  |  |  |  |  |  |
| LTH-GCC-XX-00-DR-A-012 | Roof Plan - Proposed | 1:50 | A1 | **10x** |  |  |  |  |  |  |  |
| CORA 21545 C001 | Proposed drainage - GA | 1:50 | A1 | **10X** |  |  |  |  |  |  |  |
| CORA 21545 C002 | Proposed Surface Areas & Drainage Details | 1:20/1:100 | A1 | **10X** |  |  |  |  |  |  |  |

P = Planning T = Tender C = Construction I= Information

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| **STATUS:**  **STATUS** | P |  |  |  |  |  |  |  |
| **ISSUED BY:** | JP / BM |  |  |  |  |  |  |  |
| **DATE OF ISSUE:** | 11.11.21 |  |  |  |  |  |  |  |