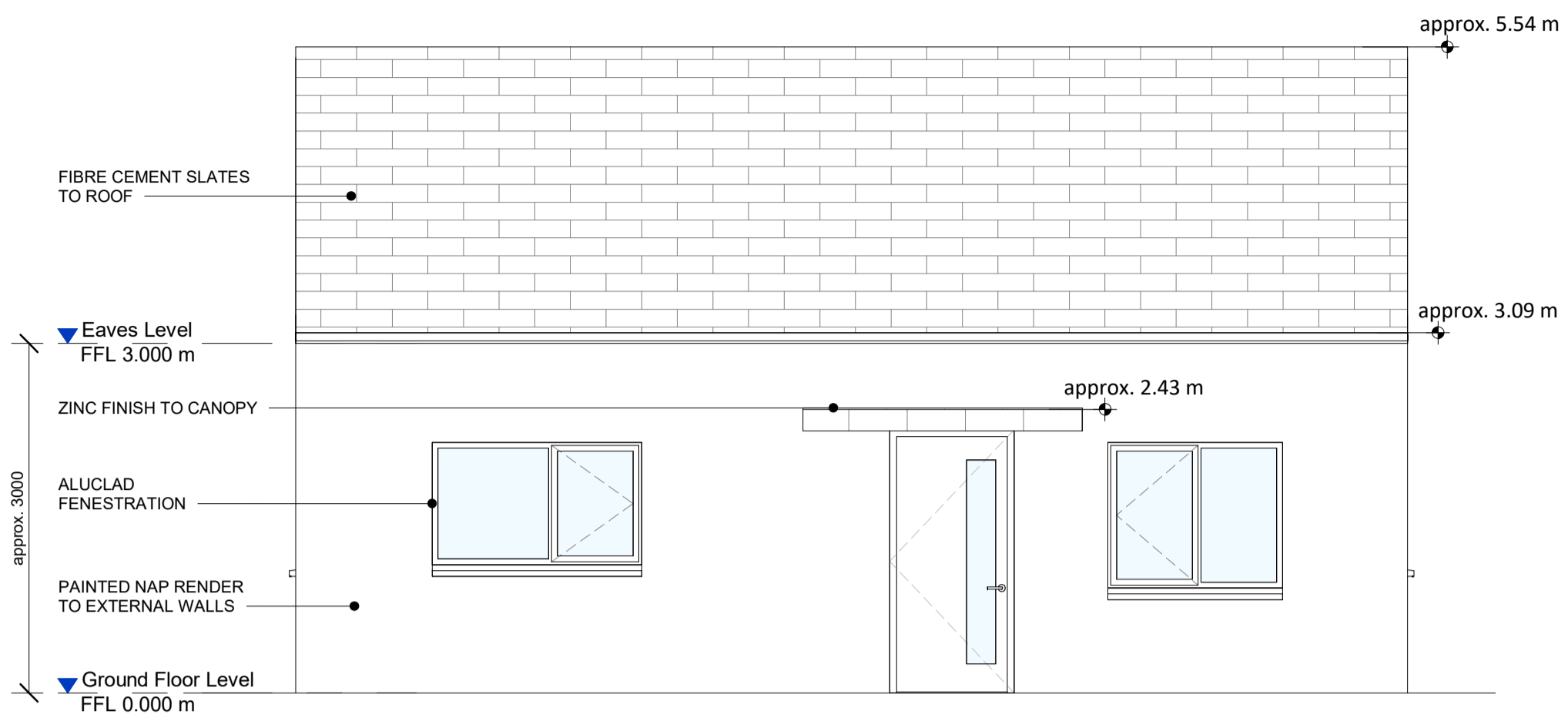
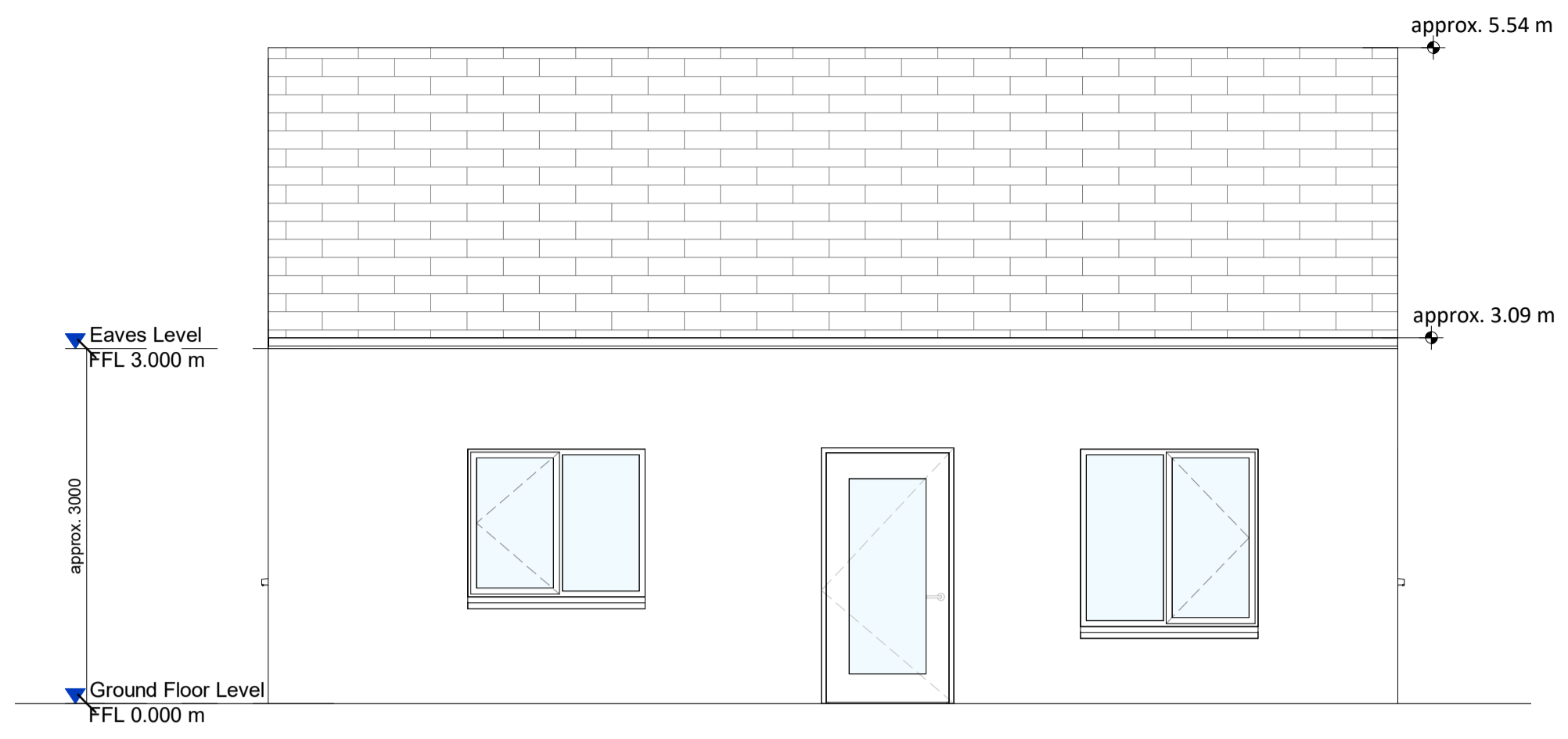


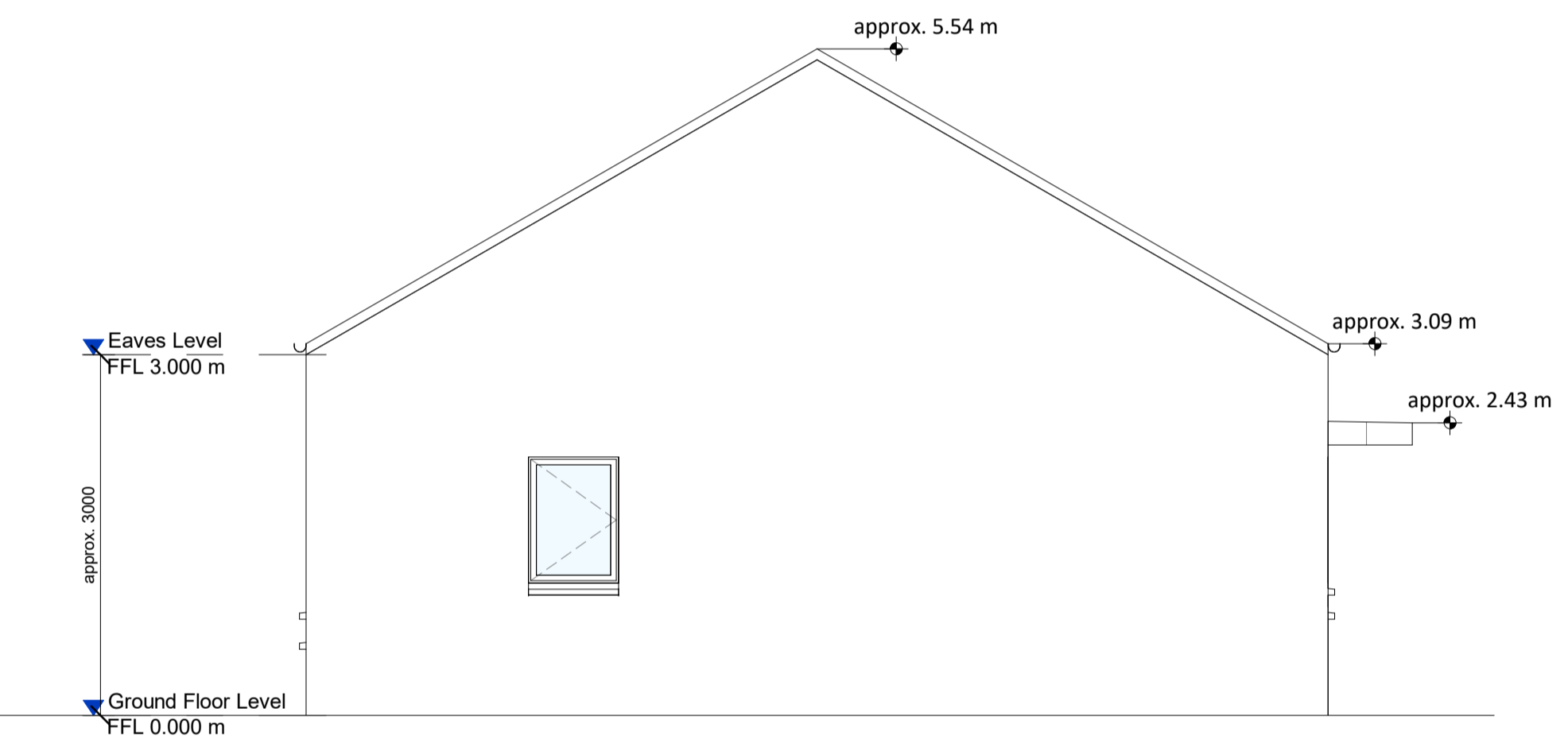
1 UNIT TYPE A1 - GROUND FLOOR PLAN
1:50



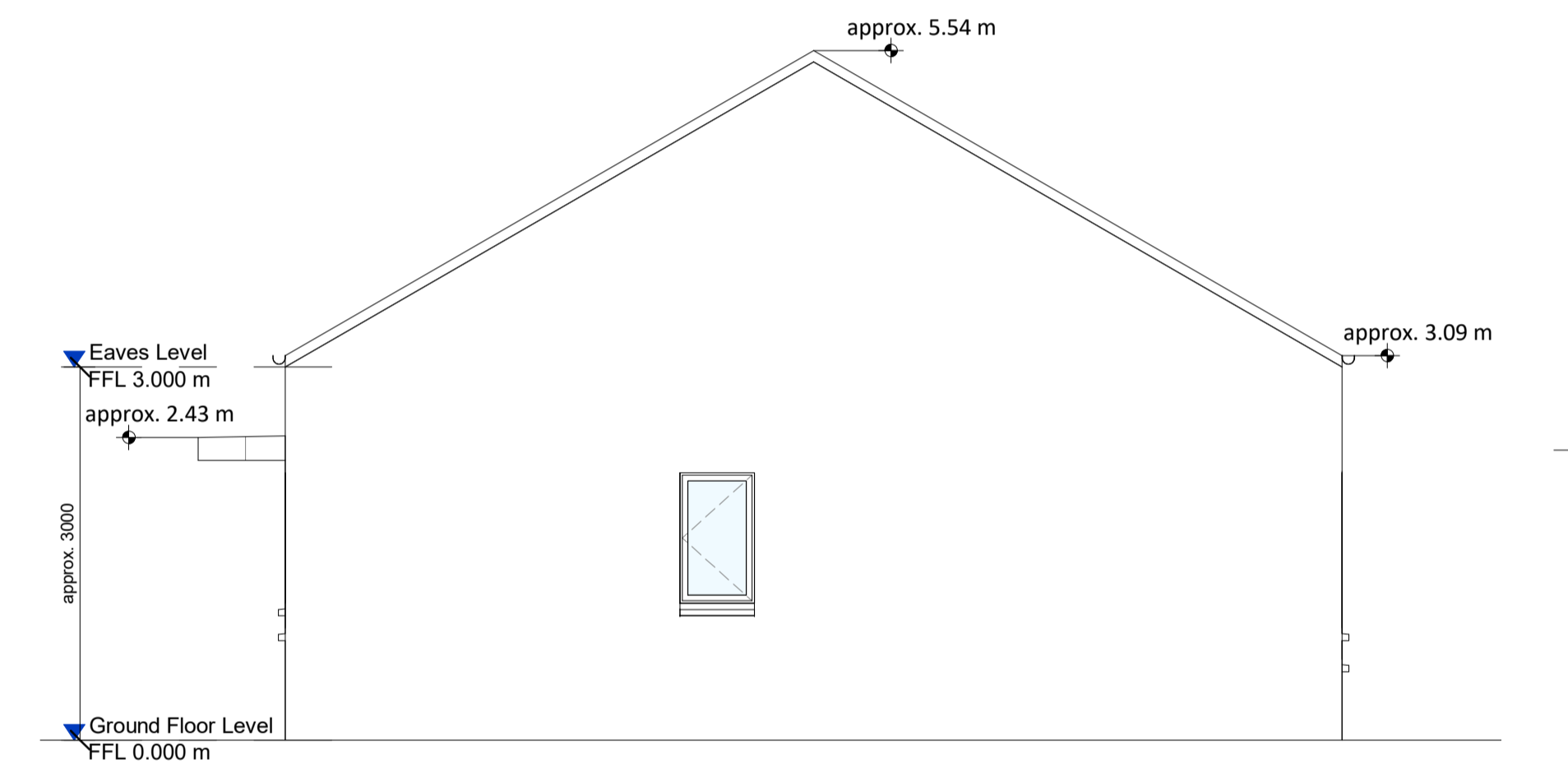
2 UNIT TYPE A1 - FRONT ELEVATION
1:50



3 UNIT TYPE A1 - REAR ELEVATION
1:50

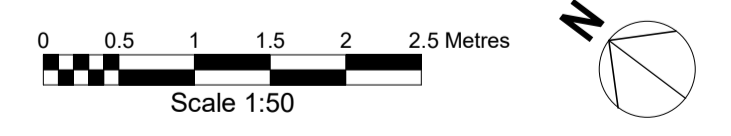


4 UNIT TYPE A1 - SIDE ELEVATION 1
1:50



5 UNIT TYPE A1 - SIDE ELEVATION 2
1:50

TARGET AREAS DERIVED FROM TABLE 5.1 OF "QUALITY HOUSING FOR SUSTAINABLE COMMUNITIES" DOCUMENT										
	MINIMUM - MAIN LIVING ROOM m²		AGGREGATE LIVING AREA m²		AGGREGATE BEDROOM AREA m²		STORAGE m²		TOTAL FLOOR AREA m²	
	Target	Proposed	Target	Proposed	Target	Proposed	Target	Proposed	Target	Proposed
2 bed/ 3 person House (1 Storey)	13m²	13.3m²	28m²	29.7m²	20m²	20.3m²	3m²	3.1m²	60m²	66m²



REVISION	DATE	DESCRIPTION	DRN	CHKD	ISSUED

OBFA 1 Johnson Place D02 HW58

1835-OBFA-XX-XX-DR-A-1008

1835_ARDRAHAN

1008

UNIT TYPE A1

PART VIII

Scale 1:50

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