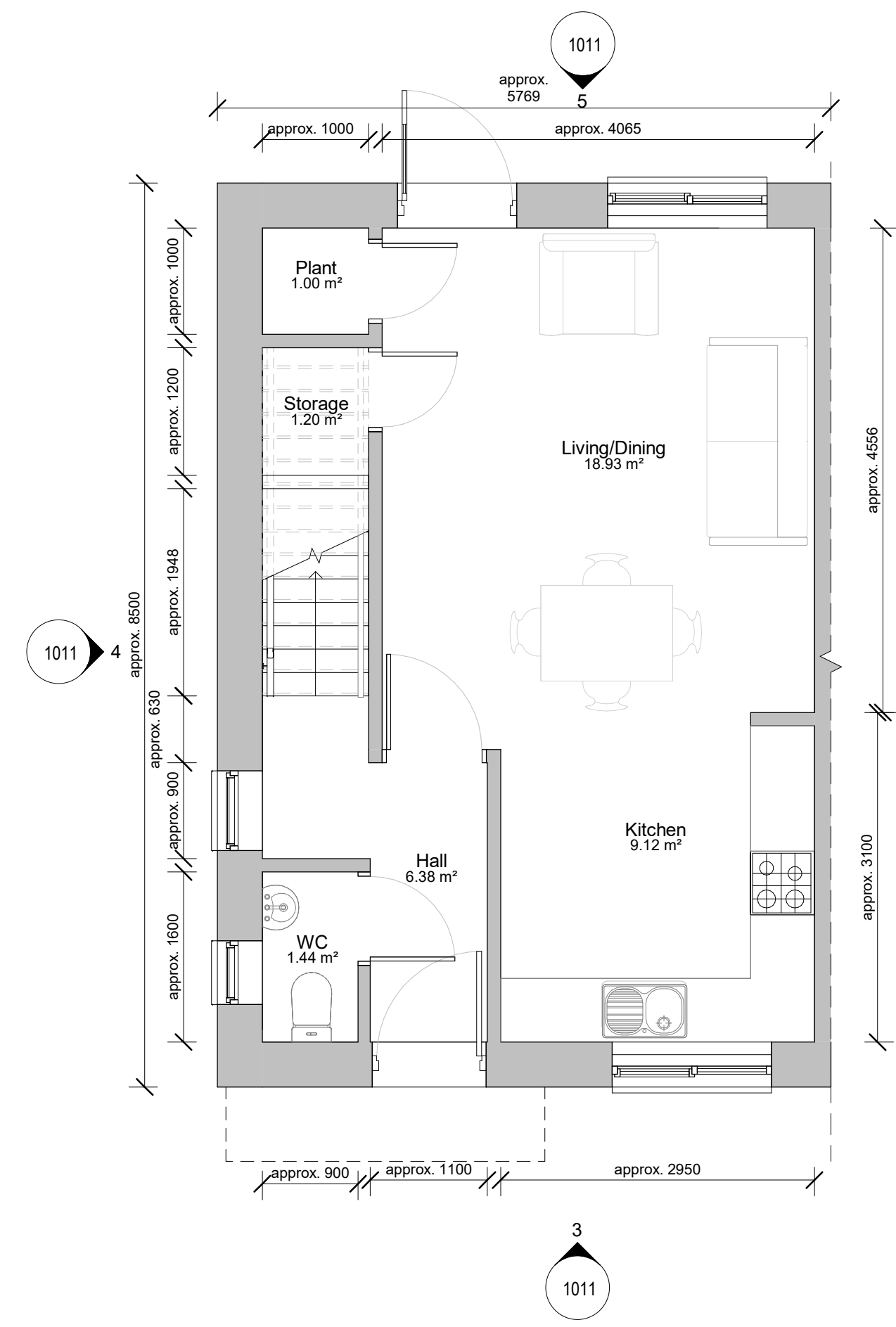
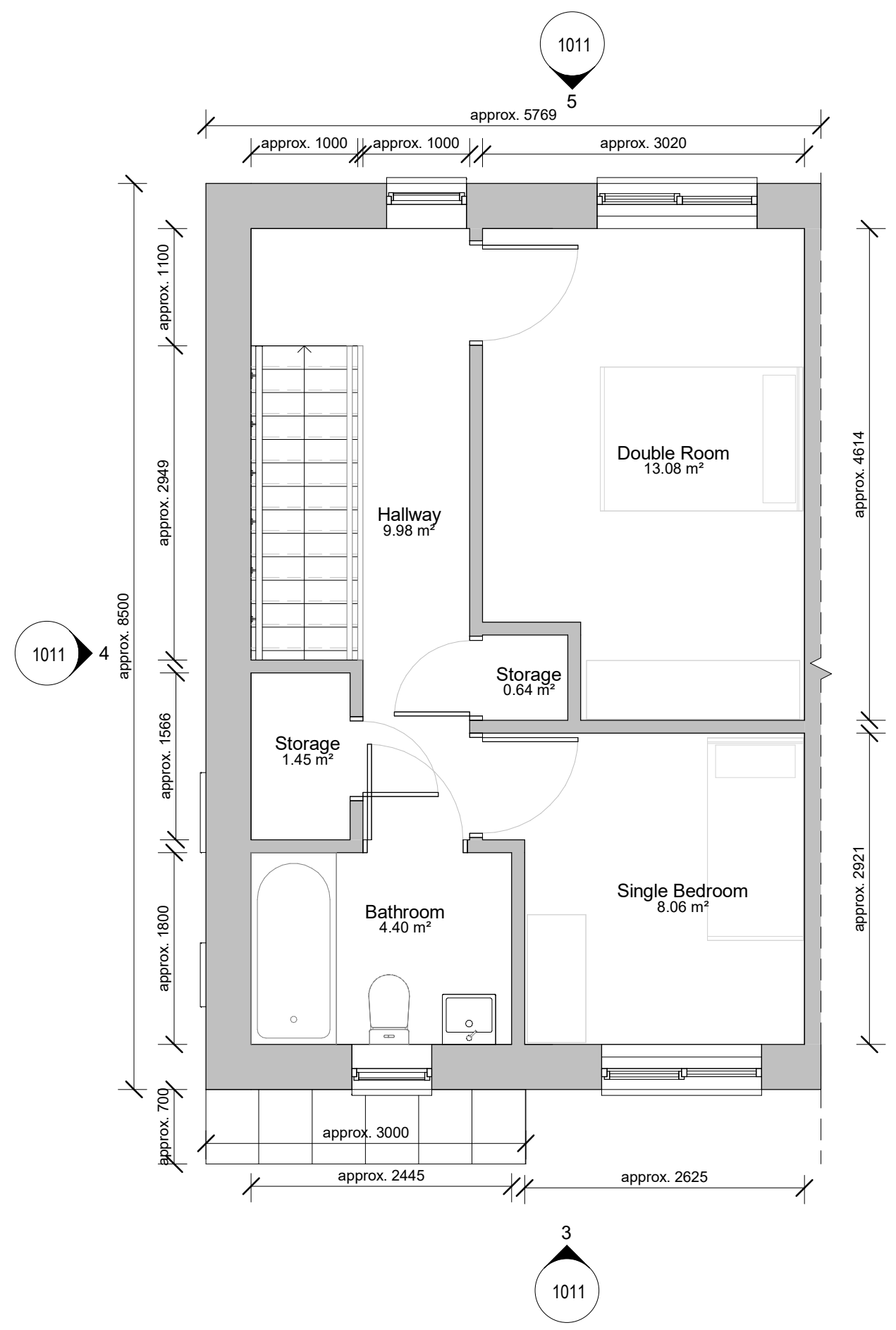


TARGET AREAS DERIVED FROM TABLE 5.1 OF "QUALITY HOUSING FOR SUSTAINABLE COMMUNITIES" DOCUMENT

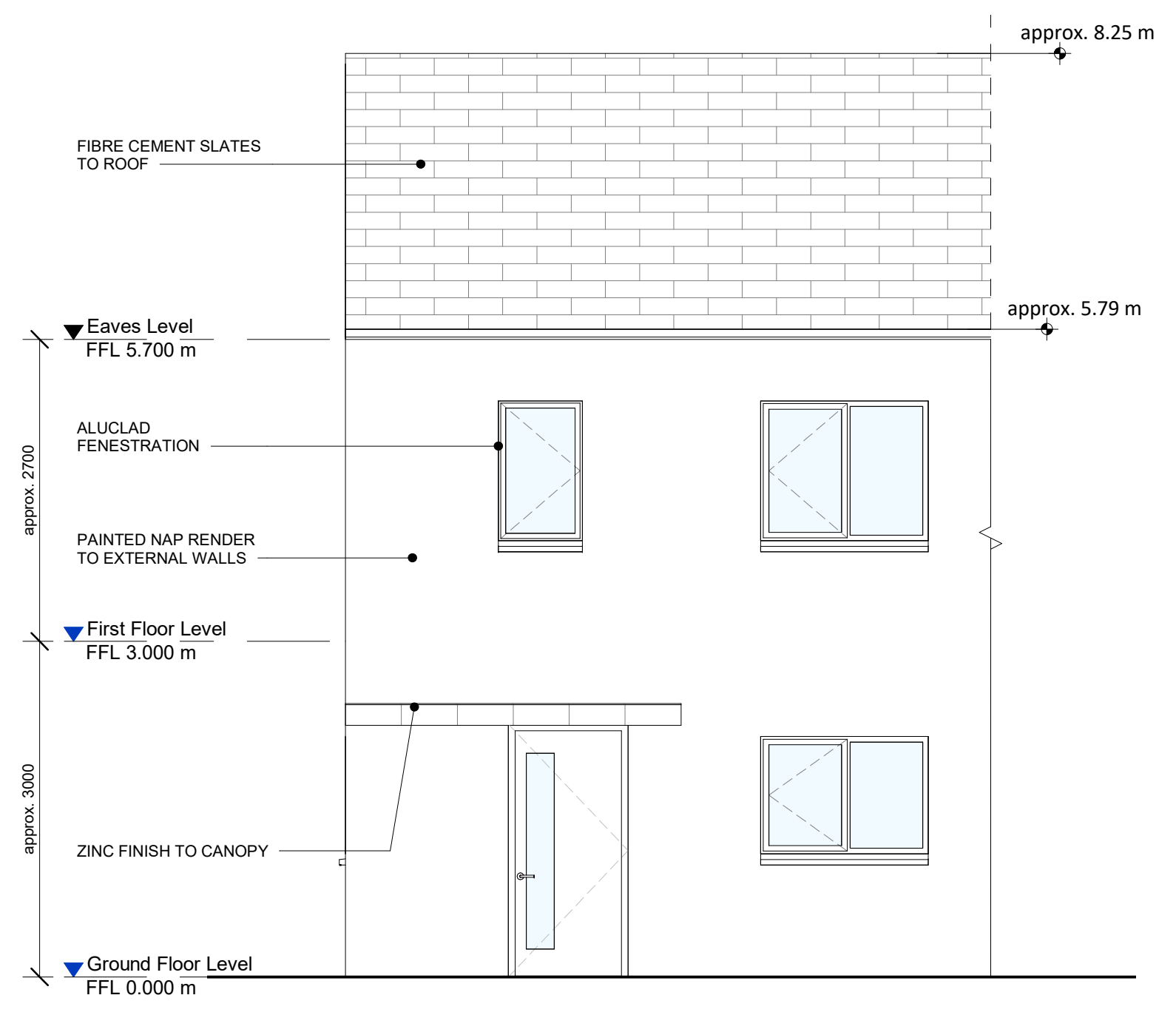
	MINIMUM - MAIN LIVING ROOM m <sup>2</sup>		AGGREGATE LIVING AREA m <sup>2</sup>		AGGREGATE BEDROOM AREA m <sup>2</sup>		STORAGE m <sup>2</sup>		TOTAL FLOOR AREA m <sup>2</sup> (Plant Excl.)	
	Target	Proposed	Target	Proposed	Target	Proposed	Target	Proposed	Target	Proposed
2 bed/3 person House (2 Storey)	13m <sup>2</sup>	13.6m <sup>2</sup>	28m <sup>2</sup>	28.0m <sup>2</sup>	20m <sup>2</sup>	21.1m <sup>2</sup>	3m <sup>2</sup>	3.3m <sup>2</sup>	70m <sup>2</sup>	78m <sup>2</sup>



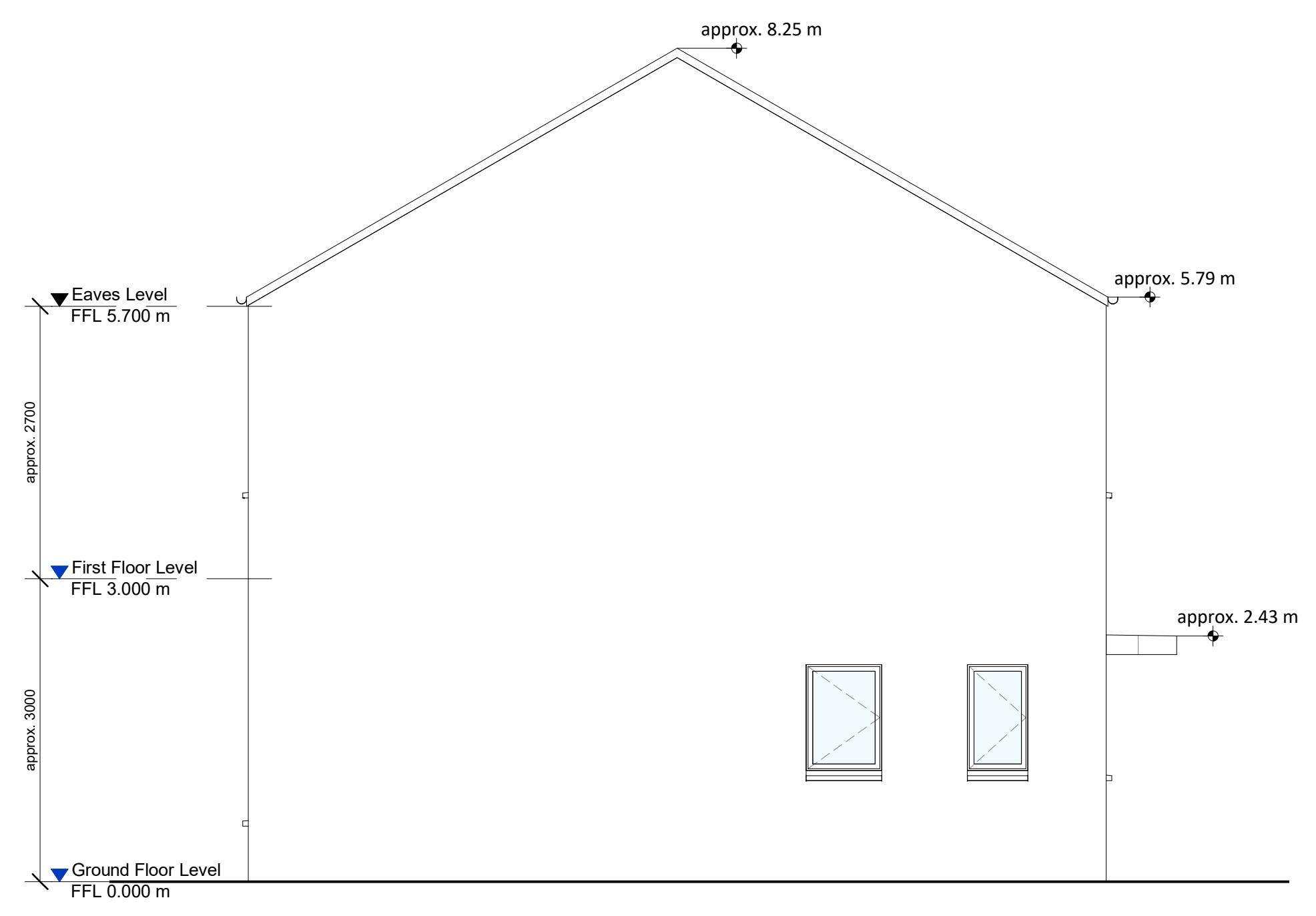
1 UNIT TYPE C - GROUND FLOOR PLAN  
1 : 50



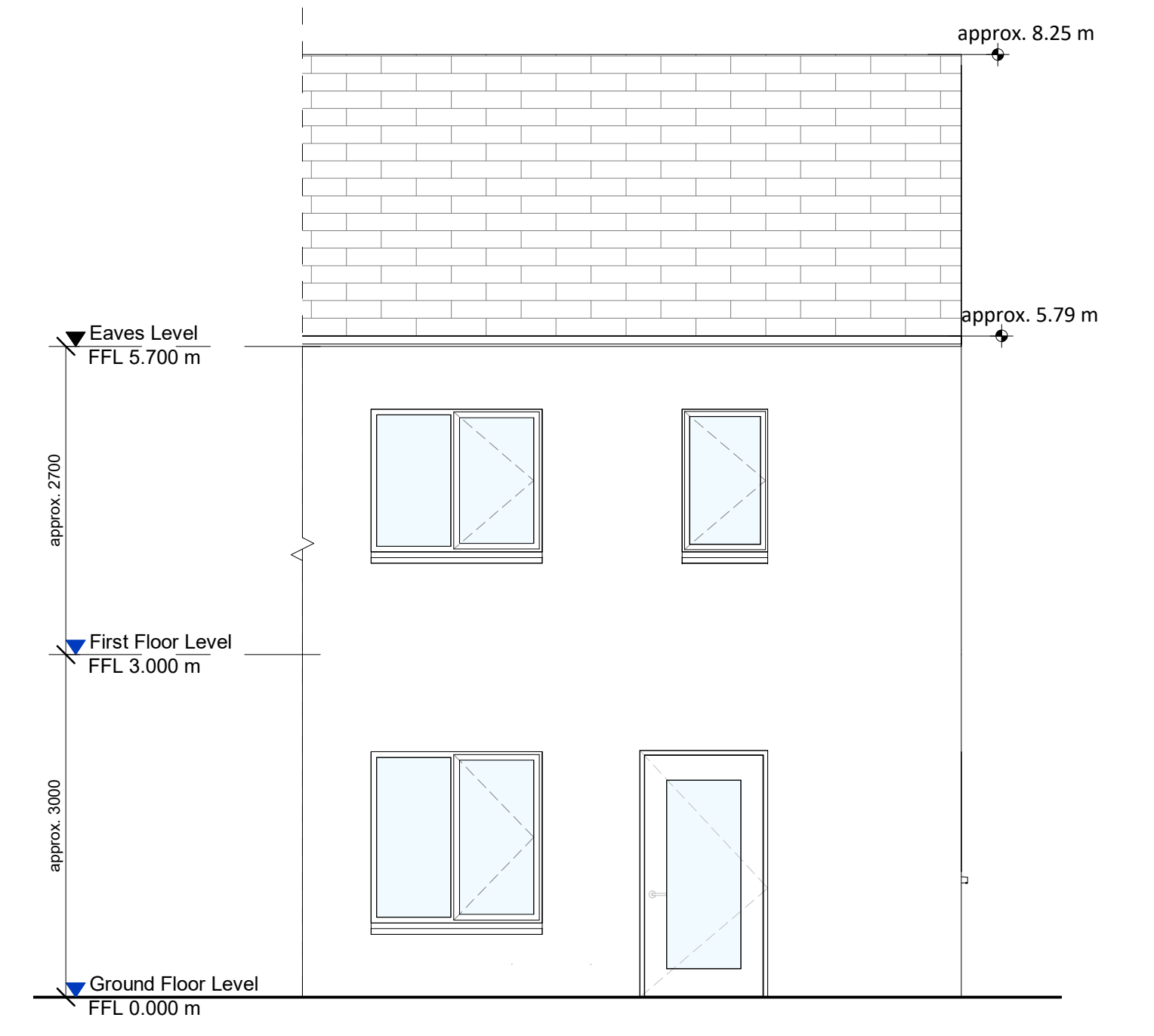
2 UNIT TYPE C - FIRST FLOOR PLAN  
1 : 50



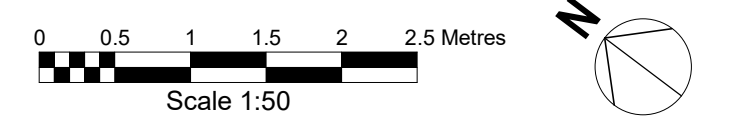
3 UNIT TYPE C - FRONT ELEVATION  
1 : 50



4 UNIT TYPE C - SIDE ELEVATION  
1 : 50



5 UNIT TYPE C - REAR ELEVATION  
1 : 50



OBFA	1 Johnson Place D02 HW58	REVISION	DATE	DESCRIPTION	DEN	CHKD	ISSUED

Check all dimensions on site and notify of all and any discrepancies. Do not scale off this drawing. All drawings to be read in conjunction with Architects Specification and all relevant contract documents. This drawing should be printed in colour for clarity. This drawing and its content are copyright to OBFA Architects Ltd. This drawing shall not be copied, reproduced or otherwise used without the prior consent of OBFA Architects Ltd. No third party may take reliance on any aspect of this document without prior consent of OBFA Architects Ltd. REV June 2022

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1011 UNIT TYPE C  
As indicated 17/11/2022 14:45:22