



FRONT ELEVATION - EAST VIEW

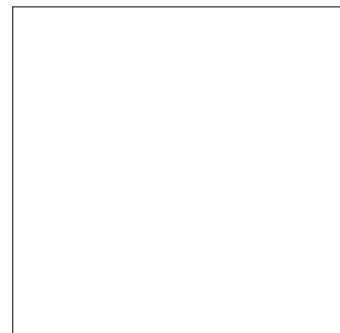
**A3**

OBFA 1 Johnson Place D02 HW58

| REVISION | DATE | DESCRIPTION | DRN | CHKD | ISSUED |
|----------|------|-------------|-----|------|--------|
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|          |      |             |     |      |        |
|          |      |             |     |      |        |
|          |      |             |     |      |        |

PROJ - AUTHOR - BLOCK - LEVEL - TYPE - ROLE - SHEET

ID USE



**Check** all dimensions on site and notify of all and any discrepancies. **Do not scale** off this drawing. All drawings to be read in conjunction with **Architects Specification** and all relevant contract documents. This drawing should be **printed in colour** for clarity. This drawing and its content are **copyright to OBFA Architects Ltd.** This drawing shall not be copied, reproduced or otherwise used without the prior consent of OBFA Architects Ltd. No third party may take reliance on any aspect of this document without **prior consent** of OBFA Architects Ltd. **REV June 2022**

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O'BF\_A  
ARCHITECTS

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SHEET REVISION

**1012**

**1835-OBFA-XX-ZZ-DR-A-PL-1012**

PROJECT NAME

**ARDRAHAN**

DRAWING NAME

**RENDER**

CLIENT

**Galway County Council**

DRAWN

**SDV**

SCALE

CHECKED

**CMG**

ISSUE DATE

**17/11/2022 14:35:44**

**PART VIII**